



City of South Lake Tahoe City Council Meeting Agenda

Tuesday, November 18, 2025 at 5:30 pm

City Hall - Council Chambers - 1901 Lisa Maloff Way, South Lake Tahoe

City Council

Cody Bass, Mayor
Vacant, Mayor Pro Tem
Scott Robbins, Councilmember
David Jinkens, Councilmember
Keith Roberts, Councilmember

Mission of the City Council

We provide responsive and effective local government by maintaining a safe, livable, and well-managed city through smart investment, reliable services, and thoughtful planning.

Public Participation

City Council meetings are held in person at the time and location listed on this agenda. Meetings are live-streamed on Channel 21, City website at www.cityofslt.us, YouTube at <https://www.youtube.com/channel/UC3LYne8lh-kTPLnnuyJW9SQ/live> and via ZOOM at this link <https://us02web.zoom.us/j/85294805596>

A public agenda packet is available for review at City Hall, 1901 Lisa Maloff Way, on the City's Website at www.cityofslt.us, or by contacting the City Clerk's Office, (530) 542-6005 or sblankenship@cityofslt.us
Providing Public Comment:

In Person: Every agenda for regular meetings provides an opportunity for members of the public to directly address the legislative body (City Council), on any item of public interest which is within the jurisdiction of the City Council during Public Communications. For items on the agenda or in connection with any item which the City Council will consider, the public is given the opportunity to comment before or during the City Council's consideration of the item [Government Code Section 54954.3(a)].

Remote Participation: If you are joining the meeting via ZOOM and would like to make a comment, press the "raise a hand" button. If you are joining the meeting via Channel 21 or live stream and would like to make a comment, please call (530) 542-6500. The Webinar ID is: 852 9480 5596. Press *9 to indicate a desire to make a comment. Press *6 to unmute your phone. The Clerk will call you by the last three digits of your phone number when it is your turn to speak. ***Note: The Mayor reserves the right to conduct the meeting with in-person public participation only, if there is a technology malfunction that precludes the use of remote public participation.***

In Writing: Written comments received by 3 p.m. the day before the meeting will be distributed to City Council prior to the meeting. Written public comment regarding any item on this agenda may be sent to PublicComment@cityofslt.us. When emailing comments, identify the agenda item number in the subject line to which your comments relate. Any such comment that is a public record and is emailed to

PublicComment@cityofslt.us or otherwise provided to a majority of the City Council before the meeting will be made available for public inspection during normal business hours at the City Clerk's Office located at City Hall, 1901 Lisa Maloff Way, South Lake Tahoe [Government Code Section 54957.5(b)]. Written comments will not be read out loud during the meeting.

The City Council Chambers meeting facility is accessible to people with disabilities. Every reasonable effort will be made to accommodate any person needing special assistance to attend this meeting. Contact the City Clerk at (530) 542-6005 at least 48 hours in advance of the meeting for assistance [28 CFR 35.102.35.104 ADA Title II and Brown Act Government Code Sections 54953.2, 54954.1, 54954.2, and 54957.5].

Spanish Interpretations: The public may access Spanish interpretation using the ZOOM link listed on the front of the Agenda from an internet device (smartphone, laptop, tablet, home computer) with audio capabilities and selecting the Spanish language option. Persons without an internet device may attend the meeting in-person and a device will be provided while supplies last. Requests for interpreter services to offer public comment may be made by contacting the City Clerk.

Land Acknowledgement

Land Acknowledgement - The City of South Lake Tahoe acknowledges the lands we occupy today are the lands and home of the Wašíšiw, the people from here known today as the Washoe Tribe of Nevada and California, a sovereign nation. Since the beginning of time and for thousands of years before the arrival of any other people, the Washoe lived here and cared for this place, with values and intention that we can all learn from. On behalf of the City Council, I would like to acknowledge, thank, and honor the Indigenous Washoe Tribal Communities that are the past, present, and future stewards of the Lake Tahoe Basin.

Call to Order/Pledge of Allegiance

Roll Call

Closed Session Report

Proclamation

1. Proclamation Recognizing November 2025 as "Youth Homelessness, Outreach, Prevention, and Education Month"
Requested Action / Suggested Motions: Issue a Proclamation to Tahoe Youth and Family Services recognizing November 2025 as "Youth Homelessness, Outreach, Prevention, and Education Month".
Responsible Staff Member(s): Susan Blankenship, City Clerk
[Item 1- Executive Summary.pdf](#)
[Proclamation Recognizing November 2025 as HOPE Month.pdf](#)

Public Communications

This is the public's opportunity to speak on any topic NOT LISTED on this agenda. Comments shall be limited to four (4) minutes. In accordance with the Brown Act, the City Council cannot deliberate or vote on any matter raised under public communications, but may briefly respond to statements made or questions posed. (Government Code Sections 54954.2)

City Commission Reports

Consent Agenda

Public Comment - This is the public's opportunity to speak on any topic listed on the Consent Agenda. Comments shall be limited to three (3) minutes per item and six (6) minutes total per speaker. The consent agenda consists of items of a repeating or routine nature considered under a single action. Any Councilmember may have an item on the consent agenda removed and considered separately upon

request.

Pass a Motion to adopt the Consent Agenda in one motion except as indicated at each item.

2. City Council Meeting Minutes
Requested Action / Suggested Motions: Pass a Motion approving the minutes from the November 4, 2025, City Council meeting.
Responsible Staff Member(s): Michelle Davis, Assistant City Clerk
[Item 2- Executive Summary.pdf](#)
[11 04 2025 City Council Meeting Minutes.pdf](#)
3. 3-Year Runway 18 NAVAID Facility Professional Service Agreement
Requested Action / Suggested Motions: Pass a Motion authorizing and directing the Mayor to execute a Professional Service Agreement with Safe Flight Instrument Landing Systems for the 3-Year Runway 18 NAVAID Facility in the amount of \$35,000.00 per year for 3 years, with an optional \$5,000 allocation for work deemed necessary by the City, for a contract total of \$110,000.00.
Responsible Staff Member(s): John Dickinson Interim Public Works Director, Milan Jevic, Acting Airport Manager
[Item 3- Executive Summary.pdf](#)
[01-Staff Report - Safe Flight Agreement.docx](#)
[02- SafeFlight PSA.pdf](#)
[03-SAFE FLIGHT BID FINAL.pdf](#)
4. Agreement with Meteor Education LLC for Office Furniture for Multigenerational Recreation & Aquatics Center
Requested Action / Suggested Motions: Pass a Motion authorizing and directing the Mayor to execute the Professional Services Agreement with Meteor Education in the amount of \$85,222.51 for the purchase, delivery, storage and installation of the furniture, fixtures and equipment for the administrative offices, lifeguard offices, maintenance area and trash receptacles for the new Multigenerational Recreation and Aquatic Center.
Responsible Staff Member(s): John Stark, Director of Parks & Recreation
[Item 4- Executive Summary.pdf](#)
[01-Staff Report-Agreement with Meteor Education Office Furniture.docx](#)
[02-Agreement with Meteor Education Office Furniture.docx](#)
[03-Meteor Master Agreement.pdf](#)
5. Purchase of Chevrolet 2500HD 4WD Crew Cab for the Building Facilities Division
Requested Action / Suggested Motions: Pass a Motion authorizing the City Manager to purchase: One (1) Chevrolet 2500 HD in the amount of \$63,400.80.
Responsible Staff Member(s): John Dickinson, Interim Director of Public Works, and Phil Harwood, Maintenance Manager
[Item 5- Executive Summary.pdf](#)
[01-Staff- Purchase Vehicle](#)
[02- Chevrolet 2500 invoice.pdf](#)
[03- BidSummary Chevy 2500.pdf](#)
6. Ordinance Amending City Code Section 1.20.10 City Seal (Second Reading)
Requested Action / Suggested Motions: Pass an Ordinance Amending City Code Section 1.20.10 City Seal.
Responsible Staff Member(s): Susan Blankenship, City Clerk
[Item 6- City Seal ORD.pdf](#)
[01-Staff Report - Ordinance City Seal \(second reading\).docx](#)
[02-Ordinance Amending City Seal.docx](#)
[03-Notice of Publication](#)

7. Ordinance Amending South Lake Tahoe City Code, Title 6, Chapter 6.15 (Building Regulations), Section 6.15.010 and 6.15.160 by Adopting the 2025 California Building Standards Code (California Code of Regulations Title 24), Including Green Building Code, Building Code, Fire Code, and Related Construction Codes (Second Reading)
Requested Action / Suggested Motions: Pass an Ordinance amending South Lake Tahoe City Code, Title 6, Chapter 6.15 (Building Regulations), Section 6.15.010 and 6.15.160 by Adopting the 2025 California Building Standards Code (California Code of Regulations Title 24), Including Green Building Code, Building Code, Fire Code, and Related Construction Codes.
CEQA Determination: This action is exempt under CEQA Guidelines section 15061(b)(3) (common sense exemption).
Responsible Staff Member(s): Zach Thomas, Director of Development Services, and David Chapman, Acting Building Official
[Item 7- Executive Summary.pdf](#)
[01-Staff Report - 2025 Building Code Adoption.docx](#)
[02-Ordinance - 2025 Building Code Adoption.docx](#)
[03-Notice of Publication](#)

Regular-Unfinished Business

8. City Council Appointment, Limited Term
Requested Action / Suggested Motions: >City Council may either: 1) Pass a Motion appointing a member to serve the remaining term of office until December 2026, in which case the City Clerk would administer the Oath of Office and the newly appointed member may begin serving immediately; or 2) Pass a Motion directing the City Clerk to continue soliciting new applications from additional candidates for consideration December 9 or at an earlier special meeting; or 3) Pass a Motion directing the City Clerk to bring back a Resolution at the December 9 meeting calling for a Special Election to be consolidated with the June 2, 2026, Primary Election, to fill the vacancy.
Responsible Staff Member(s): Susan Blankenship, City Clerk
[Item 8- Executive Summary.pdf](#)
[01-Staff Report-Appointment to City Council.docx](#)
[02-Notice of Intention to Fill Vacancy by Appointment.pdf](#)
[Boden-Redacted.pdf](#)
[Contreras Redacted.pdf](#)
[Gonzales-Combined-Redacted.pdf](#)
[Manfredi-Combined-Redacted.pdf](#)
[Moses_Redacted.pdf](#)
[Murin-Redacted.pdf](#)
[Neal_Redacted.pdf](#)
[Soave-Redacted.pdf](#)
[Soderston_Redacted.pdf](#)
[Turle-Redacted.pdf](#)
[Richardson_Redacted](#)
[Inshaw_Redacted.pdf](#)
[Kieschnick_Redacted.pdf](#)
[Rea_Redacted.pdf](#)
[Horgan_Redacted.pdf](#)
[Gonzalez_Redacted.pdf](#)
[Xistra_Redacted.pdf](#)
[Cade-Bauer_Redacted.pdf](#)
[Fink_Redacted.pdf](#)
[Williams_Redacted.pdf](#)
[Jimenez_Redacted.pdf](#)
[Balao_Redacted.pdf](#)
[Peverini_Redacted.pdf](#)
[Springer 2_Redacted.pdf](#)

Regular-New Business

9. 2026 City Council Meeting Schedule

Requested Action / Suggested Motions: Pass a Resolution adopting the 2026 City Council regular meeting schedule.

Responsible Staff Member(s): Susan Blankenship, City Clerk, and Joe Irvin, City Manager

[Item 9- Executive Summary.pdf](#)

[01-Staff Report - 2026 City Council Meeting Schedule.docx](#)

[02-Resolution - 2026 City Council Meeting Schedule.docx](#)

[03-2026 City Council Meeting Calendar \(Exh. A to Reso\).pdf](#)

Agenda Planning Calendar

10. Agenda Planning Calendar

Requested Action / Suggested Motions: Identify, with consent of at least two Council Members, any desired future agenda items, and/or modify the Agenda Planning Calendar as desired.

Responsible Staff Member(s): Susan Blankenship, City Clerk, and Joseph Irvin, City Manager

[Item 10 - Executive Summary.pdf](#)

[APC 11 13 2025.pdf](#)

Updates and Announcements (City Attorney, City Clerk, City Manager)

Councilmember Reports and Comments - Assignments to Boards, Committees, and Commissions

Adjournment

I, Susan Blankenship, City Clerk for the City of South Lake Tahoe, declare that the foregoing agenda for the Tuesday, November 18, 2025, was posted and available for review on Thursday, November 13, 2025, at City Hall, 1901 Lisa Maloff Way, South Lake Tahoe, CA 96150. The agenda was also available on the City's website at <https://www.cityofslt.us>.

Signed November 13, 2025

\\sb\\ Susan Blankenship, Elected City Clerk